

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)  
1457030

CALIFORNIA FORM **460**

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CAMPAIGN FINANCE

Page 1 of 28  
For Official Use Only

Statement covers period  
from 01/01/2022  
through 04/23/2022

Date of election if applicable:  
(Month, Day, Year)  
06/07/2022

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.**

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall  
*(Also Complete Part 5)*
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored  
*(Also Complete Part 6)*
- Primarily Formed Candidate/Officeholder Committee  
*(Also Complete Part 7)*

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
*(Also file a Form 410 Termination)*
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

**3. Committee Information**

I.D. NUMBER  
1355555

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Dr. Armina Gharpetian for Glendale School Board District C 2022

STREET ADDRESS (NO P.O. BOX)

|                 |           |              |                       |
|-----------------|-----------|--------------|-----------------------|
| CITY            | STATE     | ZIP CODE     | AREA CODE/PHONE       |
| <u>Glendale</u> | <u>CA</u> | <u>91205</u> | <u>(818) 257-0387</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS  
drarina@yahoo.com

**Treasurer(s)**

NAME OF TREASURER  
Armina Gharpetian

MAILING ADDRESS

|                 |           |              |                       |
|-----------------|-----------|--------------|-----------------------|
| CITY            | STATE     | ZIP CODE     | AREA CODE/PHONE       |
| <u>Glendale</u> | <u>CA</u> | <u>91205</u> | <u>(818) 257-0387</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS  
drarina@yahoo.com

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information provided in this statement and the accompanying schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Information provided in this statement and the accompanying schedules is true and complete. I certify

Executed on 04/28/2022  
Date

By Armina Gharpetian  
Signature

Executed on 04/28/2022  
Date

By Armina Gharpetian  
Signature of Controlling Officeholder

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Dr. Armina Gharpetian

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Board of Education District C

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Glendale CA 91205

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                |             |
|----------------|-------------|
| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|

|                   |   |
|-------------------|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|-------------------|---|

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

|                |             |
|----------------|-------------|
| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|

|                   |   |
|-------------------|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|-------------------|---|

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2022 |                                |
| through                 |            | Page <u>3</u> of <u>28</u>     |
|                         |            | I.D. NUMBER<br>1355555         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Dr. Armina Gharpetian for Glendale School Board District C 2022

## Contributions Received

|                                 |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------|--------------------|--|--|
| 1. Monetary Contributions       | Schedule A, Line 3 | \$ 40,048.00   | \$ 40,048.00                               |
| 2. Loans Received               | Schedule B, Line 3 | 0.00   | 13,800.00                                  |
| 3. SUBTOTAL CASH CONTRIBUTIONS  | Add Lines 1 + 2    | \$ 40,048.00   | \$ 53,848.00                               |
| 4. Nonmonetary Contributions    | Schedule C, Line 3 | 0.00   | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 3 + 4    | \$ 40,048.00   | \$ 53,848.00                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|                                    |                      | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|------------------------------------|----------------------|--|--|
| 6. Payments Made                   | Schedule E, Line 4   | \$ 24,365.90   | \$ 24,365.90                               |
| 7. Loans Made                      | Schedule H, Line 3   | 0.00   | 0.00                                       |
| 8. SUBTOTAL CASH PAYMENTS          | Add Lines 6 + 7      | \$ 24,365.90   | \$ 24,365.90                               |
| 9. Accrued Expenses (Unpaid Bills) | Schedule F, Line 3   | 0.00   | 0.00                                       |
| 10. Nonmonetary Adjustment         | Schedule C, Line 3   | 0.00   | 0.00                                       |
| 11. TOTAL EXPENDITURES MADE        | Add Lines 8 + 9 + 10 | \$ 24,365.90   | \$ 24,365.90                               |

## Expenditure Limit Summary for State Candidates

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

## Current Cash Statement

|                                     |   |              |
|-------------------------------------|---|--------------|
| 12. Beginning Cash Balance          | Previous Summary Page, Line 16                | \$ 2,430.51  |
| 13. Cash Receipts                   | Column A, Line 3 above                        | 40,048.00    |
| 14. Miscellaneous Increases to Cash | Schedule I, Line 4                            | 0.00         |
| 15. Cash Payments                   | Column A, Line 8 above                        | 24,365.90    |
| 16. ENDING CASH BALANCE             | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 18,112.61 |

If this is a termination statement, Line 16 must be zero.

|                              |                    |         |
|------------------------------|--------------------|---------|
| 17. LOAN GUARANTEES RECEIVED | Schedule B, Part 2 | \$ 0.00 |
|------------------------------|--------------------|---------|

## Cash Equivalents and Outstanding Debts

|                       |                                       |              |
|-----------------------|---------------------------------------|--------------|
| 18. Cash Equivalents  | See instructions on reverse           | \$ 0.00      |
| 19. Outstanding Debts | Add Line 2 + Line 9 in Column B above | \$ 13,800.00 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                             |            |                                |
|-----------------------------|------------|--------------------------------|
| Statement covers period     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                        | 01/01/2022 |                                |
| through                     | 04/23/2022 | Page <u>4</u> of <u>28</u>     |
| SEE INSTRUCTIONS ON REVERSE |            | I.D. NUMBER                    |
| NAME OF FILER               |            | 1355555                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Dr. Armina Gharpetian for Glendale School Board District C 2022

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 02/21/2022         | Ani Keshishian<br>Valencia, CA 91354   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Glendale Community College   | 100.00                      | 100.00  |                                    |
| 02/21/2022         | David Viar<br>Glendale, CA 91202   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Glendale Community College  | 250.00                      | 250.00  |                                    |
| 02/23/2022         | Shirley Mirzaian<br>GLENDALE, CA 91206   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Registered Dietician<br>Self Employed  | 100.00                      | 100.00  |                                    |
| 02/25/2022         | Sean Abajian<br>Glendale, CA 91205   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Principal<br>Moorpark Unified School District  | 100.00                      | 100.00  |                                    |
| 02/28/2022         | Anni Keshishian<br>La Crescenta, CA 91214  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Office Manager<br>A and P Electrical Services  | 100.00                      | 300.00  | G2013 \$100.00                     |
| <b>SUBTOTAL \$</b> |  |   |  | 650.00                      |   |                                    |

**Schedule A Summary**

|   |                 |                  |
|---|-----------------|------------------|
| 1. Amount received this period – itemized monetary contributions.<br>(Include all Schedule A subtotals.) .....                            | \$              | 39,480.00        |
| 2. Amount received this period – unitemized monetary contributions of less than \$100 .....   | \$              | 568.00           |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... | <b>TOTAL \$</b> | <b>40,048.00</b> |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
 (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period   |            | <b>CALIFORNIA FORM 460</b> |
| from  | 01/01/2022 |                            |
| through   | 04/23/2022 | Page <u>5</u> of <u>28</u> |
| NAME OF FILER   |            | I.D. NUMBER                |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/01/2022         | Ayerlin Nazarians<br>Burbank, CA 91501  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Accountant<br>Los Angeles County  | 100.00                      | 200.00   | G2013 \$50.00                         |
| 03/01/2022         | Sharis Poulatian<br>Glendale, CA 91206  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unknown<br>Self Employed  | 500.00                      | 500.00   |                                       |
| 03/02/2022         | Paul Karapetian<br>Glendale, CA 91203   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate<br>Stoic Realty Advisors  | 1,100.00                    | 1,100.00   |                                       |
| 03/02/2022         | Sean Madadian<br>Glendale, CA 91205   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Self Employed  | 800.00                      | 800.00   |                                       |
| 03/02/2022         | Alfred Nersisyan<br>Granada Hills, CA 91344   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unknown<br>Retired  | 1,100.00                    | 1,100.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 3,600.00                    |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2022 |                            |
| through                 | 04/23/2022 | Page <u>6</u> of <u>28</u> |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>1355555 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/03/2022         | Dr. Adrina Ovanessian<br>Glendale, CA 91206   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Optometrist<br>Verdugo Optometry  | 500.00                      | 1,150.00   | G2013 \$1,000.00                      |
| 03/05/2022         | Robina Krikorian<br>La Canada, CA 91011   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br>Self Employed  | 300.00                      | 300.00   |                                       |
| 03/07/2022         | Hayk Karamanian<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Agent<br>Self Employed  | 250.00                      | 250.00   |                                       |
| 03/07/2022         | Beatris Khodadadi<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unknown<br>Unknown  | 100.00                      | 100.00   |                                       |
| 03/09/2022         | Armen Avedian<br>Glendale, CA 91202   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Self Employed  | 100.00                      | 100.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,250.00                    |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
    (other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2022 |                            |
| through                 | 04/23/2022 | Page <u>7</u> of <u>28</u> |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>1355555 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/09/2022         | Hovik Shahinian<br>Porter Ranch, CA 91326   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Branch manager<br>New American Funding  | 150.00                      | 150.00   |                                       |
| 03/09/2022         | Joseph Siraki<br>Burbank, CA 91504  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Producer<br>Self Employed   | 100.00                      | 100.00   |                                       |
| 03/10/2022         | Arthur Mangassarian<br>Glendale, CA 91203   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Self Employed  | 100.00                      | 100.00   |                                       |
| 03/11/2022         | Artak Daldumyan<br>Glendale, CA 91205   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Financial Advisor<br>Self Employed  | 1,000.00                    | 1,000.00   | G2013 \$750.00                        |
| 03/11/2022         | Adrineh Gharapetian<br>Glendale, CA 91205   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Accountant<br>Hi Tech Accounting  | 500.00                      | 500.00   | G2013 \$1,000.00                      |
| <b>SUBTOTAL \$</b> |   |   |   | 1,850.00                    |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period   |            | <b>CALIFORNIA FORM 460</b> |
| from  | 01/01/2022 |                            |
| through   | 04/23/2022 | Page <u>8</u> of <u>28</u> |
| NAME OF FILER   |            | I.D. NUMBER                |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/11/2022         | Nazeli Gharpetian<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Community Associate<br>Regus  | 1,100.00                    | 1,100.00   |                                       |
| 03/11/2022         | Goar Nersesyan<br>Glendale, CA 91205  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Life agent<br>WRL   | 1,000.00                    | 1,000.00   | G2013 \$250.00                        |
| 03/14/2022         | Vahan Aladadi<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Pharmacist<br>Glendale West Pharmacy  | 1,000.00                    | 1,000.00   | G2013 \$1,000.00                      |
| 03/14/2022         | Greg Astorian<br>Glendale, CA 91205   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Self Employed  | 500.00                      | 500.00   |                                       |
| 03/14/2022         | Dr. Norik Markarian<br>202, CA 91202  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Dentist<br>Self Employed  | 500.00                      | 500.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 4,100.00                    |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2022 |                                |
| through                 | 04/23/2022 | Page <u>9</u> of <u>28</u>     |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>1355555 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/15/2022         | Hovik Avakian<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business owner<br>O3 Merchant   | 250.00                      | 250.00   |                                       |
| 03/16/2022         | Alen Malekian<br>Montrose, CA 91020   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Architect<br>Malekian & Associates  | 150.00                      | 150.00   |                                       |
| 03/16/2022         | Vartan Markarian<br>Glendale, CA 91208  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Self Employed  | 200.00                      | 200.00   |                                       |
| 03/16/2022         | Edwin Menasaka<br>Los angeles, CA 90065   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Emax Motors   | 300.00                      | 300.00   |                                       |
| 03/17/2022         | Liza Boubari<br>Glendale, CA 91205  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Therapist<br>Self Employed  | 100.00                      | 100.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,000.00                    |  |                                       |

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       (other than PTY or SCC)  
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 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period   |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 01/01/2022 |                                |
| through   | 04/23/2022 | Page 10 of 28                  |
| NAME OF FILER   |            | I.D. NUMBER                    |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/17/2022         | Alex Hovsepian<br>Beverly Hills,, CA 91210  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Vice President<br>Golden State Bank   | 300.00                      | 300.00   |                                       |
| 03/20/2022         | Old Fashion Deli<br>Glendale, CA 91208  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 250.00                      | 250.00   |                                       |
| 03/22/2022         | Sarkis Ourfalian<br>Glendale, CA 91203  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Ourfalian & Ourfalian   | 500.00                      | 500.00   |                                       |
| 03/25/2022         | Roza Aidie<br>Glendale, CA 91208  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Dental Hygeniest<br>Dr. Shapiro DDS   | 250.00                      | 250.00   | G2013 \$300.00                        |
| 03/25/2022         | Malekset Allahdadi<br>Glendale, CA 91208  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Store Manager<br>Glendale West Pharmacy   | 500.00                      | 500.00   | G2013 \$500.00                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,800.00                    |  |                                       |

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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period   |            | <b>CALIFORNIA FORM 460</b> |
| from  | 01/01/2022 |                            |
| through   | 04/23/2022 | Page 11 of 28              |
| NAME OF FILER   |            | I.D. NUMBER                |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/25/2022         | Carmen Arom<br>Glendale, CA 91206   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RE Broker<br>Self Employed  | 350.00                      | 350.00   |                                       |
| 03/25/2022         | Mrs. Nancy Davidian<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker<br>N/A  | 200.00                      | 200.00   | G2013 \$100.00                        |
| 03/25/2022         | Ani Duzdabanyan<br>Montrose, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Program Coordinator<br>City of Glendale   | 100.00                      | 100.00   |                                       |
| 03/25/2022         | Armineh Gharapetian<br>Burbank, CA 91501  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Social Worker<br>Los Angeles County   | 200.00                      | 200.00   |                                       |
| 03/25/2022         | Sarkis Grakasian<br>Glendale, CA 91208  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Homenetmen Ararat   | 200.00                      | 200.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,050.00                    |  |                                       |

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       (other than PTY or SCC)  
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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2022 |                                |
| through                 | 04/23/2022 | Page 12 of 28                  |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>1355555 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/25/2022         | Arlet Harutunian<br>Glendale, CA 91207  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 200.00                      | 200.00   |                                       |
| 03/25/2022         | Chenar Honarchian<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 500.00                      | 500.00   | G2013 \$500.00                        |
| 03/25/2022         | Margo Kazaryan<br>Glendale, CA 91207  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Lawyer<br>Self Employed   | 200.00                      | 200.00   |                                       |
| 03/25/2022         | Rafi & Silva Kendirjian<br>La Crescenta, CA 91214   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Vice President<br>Merrill Lynch  | 250.00                      | 250.00   |                                       |
| 03/25/2022         | Anni Keshishian<br>La Crescenta, CA 91214   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Office Manager<br>A and P Electrical Services   | 200.00                      | 300.00   | G2013 \$100.00                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,350.00                    |  |                                       |

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       (other than PTY or SCC)  
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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period   |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 01/01/2022 |                                |
| through   | 04/23/2022 | Page 13 of 28                  |
| NAME OF FILER   |            | I.D. NUMBER                    |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/25/2022         | Elizabeth Manasserian<br>Glendale, CA 91206   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Agent<br>Self Employed  | 250.00                      | 250.00   |                                       |
| 03/25/2022         | Glen Marhevka<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Musician<br>BBVD LLC  | 100.00                      | 100.00   |                                       |
| 03/25/2022         | Garo Nazarian<br>Burbank, CA 91501  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Architect<br>Domus Design   | 350.00                      | 350.00   | G2013 \$1,000.00                      |
| 03/25/2022         | Ayerlin Nazarians<br>Burbank, CA 91501  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Accountant<br>Los Angeles County  | 100.00                      | 200.00   | G2013 \$50.00                         |
| 03/25/2022         | Raymond Ovanessian<br>Glendale, CA 91206  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business owner<br>Allies West Paper   | 200.00                      | 200.00   | G2013 \$300.00                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,000.00                    |  |                                       |

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       (other than PTY or SCC)  
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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2022 |                                |
| through                 | 04/23/2022 | Page 14 of 28                  |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>1355555 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/25/2022         | Alenoush Sarkissian<br>La Crescenta, CA 91214   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Appraiser<br>Los Angeles County<br>Assessor's office  | 200.00                      | 200.00   |                                       |
| 03/25/2022         | Ophelia Satoorian<br>Glendale, CA 91206   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Administrator<br>DMEF   | 200.00                      | 200.00   |                                       |
| 03/25/2022         | Andre Senane<br>Burbank, CA 91504   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Accountant<br>Self Employed   | 100.00                      | 100.00   |                                       |
| 03/25/2022         | Shalini Singh<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Educator<br>Unknown   | 100.00                      | 100.00   |                                       |
| 03/25/2022         | Armond Torosian<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business owner<br>Self Employed   | 100.00                      | 100.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 700.00                      |  |                                       |

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       (other than PTY or SCC)  
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**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period   |            | <b>CALIFORNIA FORM 460</b> |
| from  | 01/01/2022 |                            |
| through   | 04/23/2022 | Page 15 of 28              |
| NAME OF FILER   |            | I.D. NUMBER                |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                    |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/25/2022    | Ani Torosyan<br>Glendale, CA 91208  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 100.00                      | 100.00   |                                       |
| 03/25/2022    | Melineh Younanian-Adoian<br>La Crescenta, CA 91214  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Dental Hygienist<br>Self Employed   | 250.00                      | 250.00   |                                       |
| 03/26/2022    | Sasan Fathi<br>Glendale, CA 91206   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 100.00                      | 100.00   |                                       |
| 03/27/2022    | Sevag Avanesian<br>Hawthorne, CA 90250  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Engineer<br>Self Employed   | 1,190.00                    | 1,190.00   |                                       |
| 03/27/2022    | Dr. Armen Manssourian, DMD<br>Glendale, CA 91202  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,000.00                    | 1,000.00   |                                       |

**SUBTOTAL \$** 2,640.00

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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2022 |                            |
| through                 | 04/23/2022 | Page 16 of 28              |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>1355555 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/27/2022         | Katie Hanson<br>Hawthorne, CA 90250   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Customer Broker<br>MBC  | 1,190.00                    | 1,190.00   |                                       |
| 03/27/2022         | Armond Mehdikhani<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Operations Area Laboratory<br>Director<br>Kaiser Permanente                                   | 100.00                      | 100.00   |                                       |
| 03/28/2022         | Aileen Louie<br>Glendale, CA 91208  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Management<br>Asian Americans Advancing<br>Justice-LA   | 150.00                      | 150.00   |                                       |
| 03/28/2022         | Vigen and Mary Markarian<br>CA, CA 91208  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 500.00                      | 500.00   |                                       |
| 03/28/2022         | Patrick Wade, M.D.<br>Glendale, CA 91205  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 500.00                      | 500.00   | G2017 .250.00                         |
| <b>SUBTOTAL \$</b> |   |   |   | 2,440.00                    |  |                                       |

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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2022 |                                |
| through                 | 04/23/2022 | Page 17 of 28                  |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>1355555 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/29/2022         | Cuauhtemoc Avila<br>Riverside, CA 92503   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unknown<br>Unknown  | 250.00                      | 250.00   |                                       |
| 03/29/2022         | Eddie Matevosian<br>Glendale, CA 91208  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 1,100.00                    | 1,100.00   |                                       |
| 03/31/2022         | Albert Abkarian<br>Glendale, CA 91207   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Lawyer<br>Albert Abkarian & Associates  | 1,190.00                    | 1,190.00   | G2013 \$250.00                        |
| 03/31/2022         | Ani Adaimy<br>Temple City, CA 91780   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Broker<br>Lawyers Title Company   | 300.00                      | 300.00   |                                       |
| 03/31/2022         | Melissa Basmadjian<br>Glendale, CA 91208  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 500.00                      | 500.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 3,340.00                    |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2022 |                                |
| through                 | 04/23/2022 | Page 18 of 28                  |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>1355555 |
|--|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/31/2022    | Car City, Inc<br>Glendale, CA 91203   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,000.00                    | 1,000.00   |                                       |
| 03/31/2022    | Patrick Chraghchian<br>Pasadena, CA 91101   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CBO<br>Adept  | 1,000.00                    | 1,000.00   |                                       |
| 03/31/2022    | Marina Isounts<br>Burbank, CA 91501   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 1,000.00                    | 1,000.00   |                                       |
| 03/31/2022    | Edik Mardirossian<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>San Gabriel Transit  | 1,190.00                    | 1,190.00   |                                       |
| 03/31/2022    | Caro Minas<br>Glendale, CA 91204  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consulting Engineer<br>Self Employed  | 300.00                      | 300.00   |                                       |

**SUBTOTAL \$** 4,490.00

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 IND - Individual  
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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2022 |                                |
| through                 | 04/23/2022 | Page 19 of 28                  |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>1355555 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 03/31/2022         | Shant Minas<br>Glendale, CA 91201   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 300.00                      | 300.00   |                                       |
| 03/31/2022         | Murad Minasian<br>Glendale, ca 90000  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 1,190.00                    | 1,190.00   |                                       |
| 03/31/2022         | MTS Management Inc.<br>Sun Valley, CA 91352   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,190.00                    | 1,190.00   |                                       |
| 03/31/2022         | Dr. Arutyun Saryan<br>la Canada Flintridge, CA 91011  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Dentist<br>Self Employed  | 1,000.00                    | 1,000.00   |                                       |
| 04/04/2022         | Anetta Grigoryan<br>Glendale, CA 91201  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Accounting Manager<br>Charter Impact  | 200.00                      | 200.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 3,880.00                    |  |                                       |

\*Contributor Codes  
 IND - Individual  
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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period   |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 01/01/2022 |                                |
| through   | 04/23/2022 | Page 20 of 28                  |
| NAME OF FILER   |            | I.D. NUMBER                    |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 04/04/2022         | Mike Ovanessian<br>Glendale, CA 91206   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Engineer<br>Allied West Paper   | 200.00                      | 200.00   | G2013 \$300.00                        |
| 04/11/2022         | Melina Khalaj<br>Glendale, CA 91202   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Pharmacist<br>Self Employed   | 500.00                      | 500.00   |                                       |
| 04/12/2022         | Adrine Avedian<br>Glendale, CA 91207  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Teacher<br>Glendale Unified School District   | 300.00                      | 300.00   |                                       |
| 04/13/2022         | Glendale Police Officers Association-PAC<br>Glendale, CA 91209                                  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 250.00                      | 250.00   |                                       |
| 04/14/2022         | Ante Trinidad<br>Santa Monica, CA 90403   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RE Broker<br>Stevenson Real Estate Services   | 250.00                      | 250.00   |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,500.00                    |  |                                       |

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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2022 |                            |
| through                 | 04/23/2022 | Page 21 of 28              |

|  |                       |
|--|-----------------------|
| NAME OF FILER<br>Dr. Armina Gharpetian for Glendale School Board District C 2022 | I.D. NUMBER<br>135555 |
|--|-----------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 04/15/2022         | Lara Yeretsian<br>Glendale, CA 91203  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Yeretsian Law   | 1,190.00                    | 1,190.00   |                                       |
| 04/20/2022         | Dr. Adrina Ovanessian<br>Glendale, CA 91206   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Optometrist<br>Verdugo Optometry  | 650.00                      | 1,150.00   | G2013 \$1,000.00                      |
| 04/20/2022         | Ralph Shovlin<br>Glendale, CA 91205   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unknown<br>Unknown  | 100.00                      | 100.00   |                                       |
| 04/22/2022         | Rostom Boyajian<br>la Canada Flintridge, CA 91011   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Self Employed   | 100.00                      | 100.00   |                                       |
| 04/23/2022         | Ramella Markarian<br>Glendale, CA 91208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Development<br>Executive<br>Adventist Medical Center                                 | 300.00                      | 300.00   | G2013 \$250.00                        |
| <b>SUBTOTAL \$</b> |   |   |   | 2,340.00                    |  |                                       |

\*Contributor Codes  
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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period   |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 01/01/2022 |                                |
| through   | 04/23/2022 | Page <u>22</u> of <u>28</u>    |
| NAME OF FILER   |            | I.D. NUMBER                    |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 04/23/2022         | National Women's Political Caucus-Gpa Pac<br>Altadena, CA 91001                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 500.00                      | 500.00   |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 500.00                      |  |                                       |

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       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule B - Part 1  
Loans Received**

Amounts may be rounded  
to whole dollars.

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>04/23/2022</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>23</u> of <u>28</u>  | I.D. NUMBER<br><br>1355555 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Dr. Armina Gharpetian for Glendale School Board District C 2022

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*  | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD        | (f)<br>ORIGINAL AMOUNT OF LOAN                         | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE  |
|--|---|--|------------------------------------|--|--|---|--|--|
| Armina Gharpetian<br>Glendale, CA 91205<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self-employed<br>Dentist  | \$ <u>10,000.00</u>                              | \$ <u>0.00</u>                     | <input type="checkbox"/> PAID<br>\$ <u>0.00</u><br><input type="checkbox"/> FORGIVEN<br>\$ <u>0.00</u> | \$ <u>10,000.00</u><br><br>DATE DUE                | <u>    </u> %<br>RATE<br>\$ <u>0.00</u> | \$ <u>10,000.00</u><br><br>03/27/2013<br>DATE INCURRED | CALENDAR YEAR<br>\$ <u>0.00</u><br>PER ELECTION**<br>\$ <u>G2013 15,800.00</u> |
| Armina Gharpetian<br>Glendale, CA 91205<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self-employed<br>Dentist  | \$ <u>3,000.00</u>                               | \$ <u>0.00</u>                     | <input type="checkbox"/> PAID<br>\$ <u>0.00</u><br><input type="checkbox"/> FORGIVEN<br>\$ <u>0.00</u> | \$ <u>3,000.00</u><br><br>DATE DUE                 | <u>    </u> %<br>RATE<br>\$ <u>0.00</u> | \$ <u>3,000.00</u><br><br>04/04/2013<br>DATE INCURRED  | CALENDAR YEAR<br>\$ <u>0.00</u><br>PER ELECTION**<br>\$ <u>G2013 15,800.00</u> |
| Armina Gharpetian<br>Glendale, CA 91205<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Self-employed<br>Dentist  | \$ <u>300.00</u>                                 | \$ <u>0.00</u>                     | <input type="checkbox"/> PAID<br>\$ <u>0.00</u><br><input type="checkbox"/> FORGIVEN<br>\$ <u>0.00</u> | \$ <u>300.00</u><br><br>DATE DUE                   | <u>    </u> %<br>RATE<br>\$ <u>0.00</u> | \$ <u>300.00</u><br><br>04/25/2013<br>DATE INCURRED    | CALENDAR YEAR<br>\$ <u>0.00</u><br>PER ELECTION**<br>\$ <u>G2013 15,800.00</u> |
| <b>SUBTOTALS \$</b>  |   |  | \$ <u>0.00</u>                     | \$ <u>0.00</u>   | \$ <u>13,300.00</u>                                | \$ <u>0.00</u>                          |  |  |

(Enter (e) on  
Schedule E, Line 3)

**Schedule B Summary**

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** 0.00  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule B – Part 1 (Continuation Sheet)**  
**Loans Received**

Amounts may be rounded  
to whole dollars.

|                         |            |                             |
|-------------------------|------------|-----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b>  |
| from                    | 01/01/2022 |                             |
| through                 | 04/23/2022 | Page <u>24</u> of <u>28</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Dr. Armina Gharpetian for Glendale School Board District C 2022

I.D. NUMBER

1355555

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*  | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD | (f)<br>ORIGINAL AMOUNT OF LOAN           | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE                       |
|---|---|--|------------------------------------|--|--|----------------------------------|--|---|
| Dr. Armina Gharpetian<br>Glendale, CA 91205   | Dentist<br>Dr. Armina Gharpetian,<br>DDS  | \$ 300.00  | \$ 0.00                            | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 300.00<br>DATE DUE                              | %<br>RATE<br>\$ 0.00             | \$ 300.00<br>05/01/2013<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ G2013 200.00 |
| † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |  |                                    |  |  |                                  |  |   |
| Dr. Armina Gharpetian<br>Glendale, CA 91205   | Dentist<br>Dr. Armina Gharpetian,<br>DDS  | \$ 200.00  | \$ 0.00                            | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 200.00<br>DATE DUE                              | %<br>RATE<br>\$ 0.00             | \$ 200.00<br>05/28/2013<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ G2013 200.00 |
| † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |  |                                    |  |  |                                  |  |   |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   |  |                                    | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$           | \$<br>DATE DUE                                     | %<br>RATE<br>\$                  | \$<br>DATE INCURRED                      | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$                   |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   |  |                                    | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$           | \$<br>DATE DUE                                     | %<br>RATE<br>\$                  | \$<br>DATE INCURRED                      | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$                   |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   |  |                                    | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$           | \$<br>DATE DUE                                     | %<br>RATE<br>\$                  | \$<br>DATE INCURRED                      | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$                   |
| <b>SUBTOTALS \$</b>   |   |  | 0.00\$                             | 0.00\$   | 500.00\$   | 0.00                             |  |   |

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period   |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 01/01/2022 |                                |
| through   | 04/23/2022 | Page 25 of 28                  |
| NAME OF FILER   |            | I.D. NUMBER                    |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Dr. Armina Gharpetian for Glendale School Board District C 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Political Data Inc.<br>Norwalk, CA 90652                            | PRO     |                        | 2,600.00    |
| Campaign IA<br>Gardena, CA 90248                                    |         | Lawn Signs             | 1,305.00    |
| DishDivvvy<br>Glendale, CA 91020                                    | FND     |                        | 157.50      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 4,062.50**

**Schedule E Summary**

|  |                           |
|--|---------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | \$ 24,295.90              |
| 2. Unitemized payments made this period of under \$100   | \$ 70.00                  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ 0.00                   |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$ 24,365.90</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period   |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 01/01/2022 |                                |
| through   | 04/23/2022 | Page 26 of 28                  |
| NAME OF FILER   |            | I.D. NUMBER                    |
| Dr. Armina Gharpetian for Glendale School Board District C 2022 |            | 1355555                        |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Staples<br>Glendale, CA 91206                                       | CMP  |    |                        | 44.05       |
| Staples<br>Glendale, CA 91206                                       | CMP  |    |                        | 22.02       |
| Staples<br>Glendale, CA 91206                                       | CMP  |    |                        | 44.61       |
| Families First Education Voters Guide<br>Norwalk, CA 90802          |      |    | Slates                 | 411.00      |
| Fire Fighters Voters Guide<br>Norwalk, CA 90650                     |      |    | Slate                  | 805.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,326.68

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2022 |                                |
| through                 | 04/23/2022 | Page 27 of 28                  |
| I.D. NUMBER             |            | 1355555                        |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Dr. Armina Gharpetian for Glendale School Board District C 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Latino Family Voter Guide<br>Norwalk, CA 90802                      |      |    | Slates                 | 515.55      |
| FDS Distribution, Inc.<br>Santa Fe Springs, CA 90670                | LIT  |    |                        | 1,900.00    |
| EZTexting.com<br>Santa Monica, CA 90406                             |      |    | Texting services       | 35.76       |
| EZTexting.com<br>Santa Monica, CA 90406                             |      |    | Texting services       | 208.80      |
| EZTexting.com<br>Santa Monica, CA 90406                             |      |    | texting services       | 11.36       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 2,671.47

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>04/23/2022</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|  | Page <u>28</u> of <u>28</u>    |
| I.D. NUMBER<br>1355555   |                                |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Dr. Armina Gharpetian for Glendale School Board District C 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | FET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Image Cube<br>Sylmar, CA 91342                                      | LIT     |                        | 3,753.79    |
| FDS Distribution, Inc.<br>Santa Fe Springs, CA 90670                | LIT     |                        | 500.00      |
| Image Cube<br>Sylmar, CA 91342                                      | LIT     |                        | 3,102.20    |
| Image Cube<br>Sylmar, CA 91342                                      | LIT     |                        | 6,379.26    |
| NoHo Copy<br>N. Hollywood, CA 91602                                 | LIT     |                        | 2,500.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 16,235.25